

**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

Election Cycle (year) November General Election 2014		Election Cycle Dates * thru 11/24/2014		COMMITTEE ID #	
				<input type="checkbox"/>	Primary
				<input type="checkbox"/>	General
Name of Committee James Nelson Jr					
Address 1188 W School Bus Rd					
City Gibson	State AR	Zip Code 72925	Phone Number 245 3276	E-Mail Address jnelson@trep.com	
Chairman Name James Nelson Jr		Chairman Phone Number "		Chairman E-Mail Address "	
Treasurer Name James Nelson Jr		Treasurer Phone Number "		Treasurer E-Mail Address "	
<input type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate James Nelson Jr		Office Sought Town Council	
<input type="checkbox"/> Other Political Committee		Committee Type			

☒ **COMMITTEE REGISTRATION**

Date: 5/20/14

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- I understand that I must track any activity related to the Primary and General Election campaigns separately, and must file a Statement of Organization if activity exceeds \$500.
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer

☐ **COMMITTEE TERMINATION**

Date: 10/22/14

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/23/2015.)

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer

\*Beginning of election cycle is 20 days after your last election.

Rev. 5/14



**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

Election Cycle (year) <b>August Primary Election 2014</b>		Election Cycle Dates * <b>thru 9/15/2014</b>		COMMITTEE ID #	
				<input type="checkbox"/> Primary	
				<input type="checkbox"/> General	
Name of Committee <b>James Nelson Jr</b>					
Address <b>1188 W School Bus Rd</b>					
City <b>GADSDEN</b>	State <b>AL</b>	Zip Code <b>35905</b>	Phone Number <b>245 3676</b>	E-Mail Address <b>Jnelson@geps.com</b>	
Chairman Name <b>James Nelson Jr</b>		Chairman Phone Number <b>SAME</b>		Chairman E-Mail Address <b>SAME</b>	
Treasurer Name <b>James Nelson Jr</b>		Treasurer Phone Number <b>SAME</b>		Treasurer E-Mail Address <b>SAME</b>	
<input type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate <b>James Nelson Jr</b>		Office Sought <b>Town Council</b>	
<input type="checkbox"/> Other Political Committee		Committee Type			

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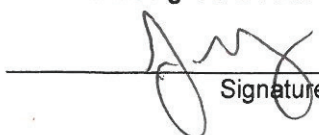
  
\_\_\_\_\_  
Signature of Chairman

  
\_\_\_\_\_  
Signature of Treasurer

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Date: 10/22/14

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\_\_\_\_\_  
Signature of Chairman

  
\_\_\_\_\_  
Signature of Treasurer